



**Superintendent – Peggy Kroener**  
 Department Chair: Julie Salomonson and Adeline Vertucci  
 (805) 648-3376 ext. 182 / youth@venturacountyfair.org  
 4-H Youth Development Advisor – Susana Bruzzone-Miller, RDN  
 Grange Youth Advisor – Tracy Curry \* Grange County Master – Ed Kowski

## **ENTRIES ACCEPTED:**

**Arts & Crafts, Clothing, Food Preservation, Literature, Fine Art,  
 Mechanical Science, Miscellaneous Projects, and Natural Science**

**Friday, July 22, Saturday, July 23 & Sunday, July 24, 2022  
 10:00 AM to 5:00 PM**

## **Foods**

**Sunday, July 31, 2022 - 10:00 AM to 5:00 PM**

(Produce is entered in the Agriculture Department)

**How to Enter: June 5-July 18, 2022, only**

at [www.venturacountyfair.org](http://www.venturacountyfair.org)

***Entries must be submitted online only. Except for Table Settings, and/or any special requirements, please see entry instructions for each Contest/Division. Online entries close at 11:59 PM on July 18, 2022.***

*Baked Foods are brought on Sunday, July 31, 2022.*

## **ENTRY PICK-UP DAY:**

**Monday, August 15, 2022 - 12:00 PM to 7:00 PM**

Articles not claimed on Monday, August 15, 2022, become the property of the Ventura County Fair and will be discarded. Vouchers will be issued for Premium winnings of less than \$20 and are redeemed on

Monday, August 15, 2022, between 12:00 PM and 7:00 PM at the Fair Administration Office Ticket Window. ***Vouchers expire on October 28, 2022, and will not be redeemed after this date.***

## **TABLE SETTINGS**

**Sunday, July 31, 2022 - 10:00 AM to 4:00 PM**

Reservations accepted July 18-24, 2022. Email Peggy Kroener, Superintendent at [youth@venturacountyfair.org](mailto:youth@venturacountyfair.org), include Club name and email contact. Confirmation will be by return email. No phone reservations will be accepted. Limit 2 tables per Club.

### **4-H YOUTH**

4-H Youth Development Programs are non-traditional, voluntary educational programs operated under the auspices of the University of California Cooperative Extension and the United States Department of Agriculture. The County of Ventura is a third partner in the venture, providing funds for staff support and facilities. In Ventura County, 4-H serves its members via community clubs, after-school 4-H programs and other special programs. 4-H membership is open to all youth eligible for entrance into Kindergarten through December 31st of the year in which they turn 19 years of age. The projects exhibited at the Ventura County Fair are the results of members' efforts under the supervision of adult volunteers. For additional information on the 4-H Youth Development Program in Ventura County, and to learn how you can join or become a volunteer, please contact the 4-H Office at (805) 525-9293.

### **GRANGE YOUTH**

Grange is the oldest National Family Organization dedicated to Agriculture and Community Involvement. Programs, projects, and activities of each Grange reflect the interest and talents of its members. The Grange Youth program focuses on accomplishments in helping reach individual goals. The mission of the California State Grange is to support the family and community through leadership, youth, and family programs, assist in educating the public on the role of agriculture in today's world and promote the proper use of natural resources. Youth members may exhibit until the end of the calendar year in which they reach age 19.

### **4-H/GRANGE DEPARTMENT RULES**

1. Exhibitors must be currently enrolled in the organization of choice.
2. Unless specified, there are no quantity limitations.
3. All entries must be prepared by the Exhibitor and completed within 1 year prior to the opening of the Fair.
4. Projects eligible for the 2020/2021 Fairs should be entered in Open Youth categories as eligible and will be for display only.
5. Exhibitor is responsible for any special display cases. Please call for space available (805) 648-3376 extension 182 or emailing [youth@venturacountyfair.org](mailto:youth@venturacountyfair.org) before July 12, 2022.
6. Projects made as a school assignment should be entered in Open Youth Divisions.
7. Projects made on your own exhibiting skills learned in a project must be entered in 4-H/Grange as evidence of extended learning.
8. Display of work should represent standard display procedures learned within a project.
9. Only one version of a photograph may be entered for evaluation.
10. Premiums will be awarded in Junior, Intermediate and Advanced areas only.

### **DIVISION AGES** (as of January 1, 2022)

- |                      |            |
|----------------------|------------|
| I. Primary/Beginning | Ages 5-8   |
| II. Junior           | Ages 9-10  |
| III. Intermediate    | Ages 11-13 |
| IV. Advanced         | Ages 14-18 |

### **DEPARTMENT AWARDS**

1. The Danish System of Judging will be used. This system of judging is based upon established standards of quality for each type of product. In this system each exhibit is judged according to how well it meets the standard rather than how it compares to other exhibits. Judges shall use the following guidelines:

Blue – Superior	92% - 100%	White - Average	70% - 83%
Red – Good	84% - 91%	No Award - Poor	69% or less

2. Premiums awarded in Junior, Intermediate and Advanced Divisions will be:
  - Best of Class \$10.00
  - Best of Division \$20.00
3. All Blue-Ribbon winners will be considered for Best of Class. There must be at least 3 entries in a Class for Best of Class to be awarded. However, if a Judge advocates for an exemplary exhibit it may be considered for the Best of Class rosette regardless of the number of entries in the Class.
4. Best of Class Winners will be considered for Best of Division.
5. Best of Division will be considered for Best of Show Award. One award can be presented in each age group.
6. Table settings are a non-premium competition. Ribbons will be awarded.
7. Sweepstakes Award will be presented to the outstanding Exhibitor with the highest cumulative points overall. Points will be awarded as follows:
  - Best of Division = 3 points
  - Best of Class = 2 points
  - Blue Ribbon = 1 point

No points will be awarded for Red or White Ribbons. One overall Sweepstakes Award will be presented.
8. Directors' Award will be chosen by members of the Ventura County Fair Board of Directors. They will select one award from all non-perishable entries. This award does not have to be a First-place winner.

## **TABLE SETTINGS**

**Set-up Sunday, July 31, 2022 - 10:00 AM to 4:00 PM**

### **RULES**

1. Table setting reservations accepted **July 18 through July 24, 2022**, no late entries accepted. *Email Peggy Kroener at [youth@venturacountyfair.org](mailto:youth@venturacountyfair.org). Include the Club name and email contact. Confirmation will be by return email. No phone reservations will be accepted. Limit 2 tables per club.*
2. A 40" square tabletop will be provided for your use.
3. Layout should include four place settings and a centerpiece.
4. All work must be done by 4-H/Grange members.

5. Label your table setting with a title. Sample titles include: BBQ, Picnic, Fair Theme, Holiday, Tea Party, etc. Use your imagination!
6. Include menu.
7. Settings will be judged on originality and creativity.
8. Display sensibly. Fair is not responsible for loss or damage.
9. This is intended to be a Club entry, not an Individual entry.
10. All tables will be judged using the Danish System of Judging and Ribbons will be awarded.

## **DIVISION 860 – TABLESETTINGS**

### Class

1. Table setting, Any Theme

## **PRIMARY 4-H**

### **DIVISION 861 – PRIMARY 4-H (5-8 YEARS)**

#### **RULES**

1. Limit 5 entries per Exhibitor per Class.
2. Refer to individual Divisions for size limits, item descriptions and rules.
3. Items are submitted for critique only. No Ribbons will be awarded. All Exhibitors will receive a Participation Ribbon.

### Class

1. Arts & Crafts
2. Other

## **GRANGE BEGINNING**

### **DIVISION 862 – GRANGE - BEGINNING (5-8 YEARS)**

#### **RULES**

1. Limit 5 entries per Exhibitor per Class.
2. Refer to individual Divisions for size limits, item descriptions and rules.
3. Ribbons only will be awarded. No premiums.

### Class

1. Arts & Crafts
2. Other

## **4-H & GRANGE**

## **JUNIOR, INTERMEDIATE & ADVANCED**

## **ARTS & CRAFTS**

**DIVISION 863 – JUNIOR  
DIVISION 864 – INTERMEDIATE  
DIVISION 865 - ADVANCED**

Class

- |                           |                         |
|---------------------------|-------------------------|
| 1. Applied Design         | 5. Recycled Art         |
| 2. Ceramics, Hand Built   | 6. Science-themed Craft |
| 3. Ceramics, Wheel Thrown | 7. Wearable Art         |
| 4. Clay, Other            | 8. Other                |

## **CLOTHING AND TEXTILES**

**DIVISION 866– JUNIOR  
DIVISION 867 – INTERMEDIATE  
DIVISION 868 – ADVANCED**

Class

- |                       |                 |
|-----------------------|-----------------|
| 1. Clothing           | 4. Quilts       |
| 2. Costume            | 5. Quilted Item |
| 3. Knitting & Crochet | 6. Other        |

## **FINE ARTS**

**Fine Arts** entries must be mounted on construction paper or light matte board. Pictures without some kind of border will not be accepted. Oils and Acrylics only may be framed and ready to hang with eyehooks and wire. No glass.

**Digital Art** - only submit one version of a piece. Put the name of the program used on the back of the matte. All artwork must be matted with light matte board or construction board. Border not to exceed 1”.

**DIVISION 869 – JUNIOR  
DIVISION 870 – INTERMEDIATE  
DIVISION 871 – ADVANCED**

Class

- |                       |          |
|-----------------------|----------|
| 1. Drawing & Painting | 3. Other |
| 2. Digital Art        |          |

## **MECHANICAL SCIENCE**

**DIVISION 872 – JUNIOR  
DIVISION 873 – INTERMEDIATE  
DIVISION 874 – ADVANCED**

Class

1. Wood
2. Other

# **MISCELLANEOUS PROJECTS**

**DIVISION 875 – JUNIOR  
DIVISION 876 – INTERMEDIATE  
DIVISION 877 – ADVANCED**

## **RULES**

1. These displays should show evidence of project learning.
2. No demonstration title pages.
3. Provides for projects not provided for within the YOUTH EXPO (i.e. Livestock, Emerald Star Display, etc.)
4. Contact Superintendent for size limitations if display requires a larger space than an 18" X 36" poster.

Class

- |           |          |
|-----------|----------|
| 1. Poster | 2. Other |
|-----------|----------|

# **NATURAL SCIENCE**

**DIVISION 878 – JUNIOR  
DIVISION 879 – INTERMEDIATE  
DIVISION 880 – ADVANCED**

Collections must have been collected within one year of the opening day of Fair for first year; within two years for second year; and within three years for third year and above.

Class

1. Entomology, Collection
2. Entomology, Single Specimen
3. Other

# **PHOTOGRAPHY**

All photography entries are to be firmly mounted on heavy white, off white, gray, or black matte board. Minimum size is 5" X 7"; maximum size is 11" X 14" not including the border. Borders should not be larger than 1 inch. No glue sticks, tape, or spray adhesive due to humidity in the building. Glue or rubber cement is recommended. Computer Enhanced Photos must include program used on back of matte.

**DIVISION 881 – JUNIOR  
DIVISION 882 – INTERMEDIATE  
DIVISION 883 – ADVANCED**

Limit 5 entries per Class

Class – Black & White

1. Action
2. Animals
3. Landscape

Class – Color

8. Action
9. Animals
10. Landscape

4. Nature
5. People
6. Structures
7. Other, Black & White

11. Nature
12. People
13. Structure
14. Other, Color
15. Computer Enhanced, Black & White or Color

## **PRESERVED FOODS**

**DIVISION 884 – JUNIOR  
DIVISION 885 – INTERMEDIATE  
DIVISION 886 – ADVANCED**

### **RULES**

1. No preserved meat, fish or fowl accepted. Limit 10 entries per Class. Bring **one** jar for jams, jellies, vinegars, juices, and dried foods. Two jars for all others. When two jars are brought, one jar will be opened and judged, and one will be displayed. All open jars must be picked up by Sunday, July 31, 2022, by 5:00 PM. Open jars not picked up will be discarded.
2. Entry sheet and label must list the type of produce (i.e., peaches, grape juice, etc.) and the method and process used. Low acid foods must be canned under pressure. No paraffin seals. All canning exhibits must be sealed jars.
3. All jellies, jams and dried foods must be in 1/4-pint or 1/2-pint jars. No baggies.

Class

1. Canning
2. Dried

## **ENTRY DAY FOR DIVISIONS 887-891**

**Sunday, July 31, 2022 - 10:00 AM to 5:00 PM**

### **FOODS**

**DIVISION 887– PRIMARY 4-H  
DIVISION 888 – GRANGE BEGINNING  
Limit 5 entries per Class**

Class

1. Baked Items
2. Decorated Items
3. Other

**DIVISION 889 – JUNIOR  
DIVISION 890 – INTERMEDIATE  
DIVISION 891 - ADVANCED**

## RULES

1. Limit 10 entries per Exhibitor per Class.
2. Entry sheet must list type of food.
3. Only exhibits on disposable plates accepted (except decorated cakes).
4. Decorated cakes on dummy bases preferred.
5. Minimum quantities: 1/4 cake plus one slice; 1/4 pie plus one slice (9" pie); one small loaf of bread or 1/2 loaf plus one slice; 6 cookies; 3 cupcakes or muffins; 4 confections.
6. If entry is gluten free or low sugar, label entry as such.
7. Trail mix should be displayed in 1/2-pint glass jar or 1 cup in a Ziploc bag for judging.
8. Items requiring refrigeration will not be accepted.

### Class

1. Cookies, Brownies
2. Cakes, Pies, Cupcakes
3. Bread, Muffins, Biscuits, Scones
4. Confections
5. Decorated Cakes (limit 3), only decorations judged
6. Decorated Cupcakes (limit 3), only decorations judged
7. Decorated Items (limit 5), only decorations judged
8. Trail Mix
9. Other

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