



**Superintendent – Peggy Kroener**  
 Assistant Superintendent - Scott Groeneveld  
 (805) 648-3376 ext. 182 / youth@venturacountyfair.org

**Chairpersons:**

Laurie Oberlander  
 Cindy Hernandez  
 Sharon Groeneveld  
 Anna Lee

**ENTRIES ACCEPTED:**

**Crafts, Fine Arts A, Fine Arts B, Sewn Items, Creative Writing,  
 Legos/K'nex, Photography and Special Exhibits**  
**Friday, July 22, Saturday, July 23 & Sunday, July 24, 2022**  
**10:00 AM to 5:00 PM**

**PLEASE NOTE:** Youth Hobbies, Models & Collections are **ONLY** accepted on  
 July 29 – July 31, 2022 - 10:00 AM - 5:00 PM in the Gem & Mineral Building

**BAKED and PRESERVED FOODS ENTRIES ACCEPTED:**

**Sunday, July 31, 2022 - 10:00 AM to 5:00 PM**

**TABLESETTINGS:**

**Sunday, July 31, 2022 - 10:00 AM to 4:00 PM**

*Tables not claimed by 4:00 PM, July 31, 2022, will be released on a first come basis.*

**Pre-Entry Email Reservations are required for Tablesettings**

Reservations accepted July 18-24, 2022. Email Peggy Kroener at [youth@venturacountyfair.org](mailto:youth@venturacountyfair.org).

Indicate your child's name and grade in school last year. Confirmation will be by return email.

***No telephone reservations will be accepted.*** Space is limited.

**ENTRY PICK-UP DAY:**

**Monday, August 15, 2022 - 12:00 PM-7:00 PM**

Claim checks required to pick up items. Articles not claimed on Monday, August 15, 2022, become the property of the Ventura County Fair and will be discarded.

## **HOW TO ENTER – June 5-July 18, 2022**

Online at [www.venturacountyfair.org](http://www.venturacountyfair.org)

**Entries must be submitted online. Except** for Glue a Shoe, King Arthur Flour Baking Contest, Group Projects Division, & Table Settings – **see individual entry instructions/requirements for those contests.** (Online entries close at 11:59 pm on July 18, 2022). Do not bring your entries at this time.

***Baked and Preserved Foods Entries brought on July 31, 2022 - 10 AM – 5 PM***

## **GLUE A SHOE CONTEST**

**Wednesday, August 3, 2022, and  
Wednesday, August 10, 2022**

**Decorate a shoe, boot, flip-flop, slipper, or other footwear with fun items.**

**Bring your decorated shoe to the Youth Expo Building on  
Wednesday, August 3<sup>rd</sup> OR Wednesday, August 10<sup>th</sup>  
Between 1:00 PM and 3:00 PM to enter the contest.**

All entries will be judged at 3:30PM. Each participant will receive a ribbon.  
Winners will be announced after judging.

**Contest open to youth, ages 3-18.**

**Note:** Shoes from the first contest can be picked up beginning Wednesday, August 10<sup>th</sup>. Any shoes not claimed will be available for pick up on Monday, August 15<sup>th</sup> from 12:00 PM – 7:00 PM.

### **Teachers, Instructors and Group Leaders only**

As a service to you, we are offering an entry date and time for you to bring in your students' work on Thursday, July 21, 2022. Please phone for an appointment time (Peggy Kroener, 648-3376 ext.182 or email [youth@venturacountyfair.org](mailto:youth@venturacountyfair.org)) prior to July 20, 2022. Reservations are necessary to bring in entries on that day. No drop-ins or drop-offs accepted. Plan ample time for your entries and plan to remain through the entry process. If this date is not convenient, entries can also be brought in on regular entry days, however no appointments will be taken for those days. **NO BAKED OR PRESERVED FOODS** accepted on July 21, 2022.

### **YOUTH EXPO DEPARTMENT RULES**

1. All Exhibitors in this Department must be residents of Ventura, Los Angeles, or Santa Barbara Counties.
2. All entries must be prepared by the Exhibitor and completed within one year prior to the opening day of Fair.
3. Items entered in 2020/2021 Fair classes will be for display only.
4. Youth will be defined as follows:
  - A. Division within the Youth Expo will be classified by their past grade:
 

Youth 1	Grades: Pre-K, K, 1, 2
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Youth 2	Grades: 3, 4, 5
Youth 3	Grades 6, 7, 8
High School	Grades: 9, 10, 11, 12

- B. Exhibitors will be determined to be Pre-K if they are eligible to enter Kindergarten for the 2021-2022 school year.
- C. Exhibitors must be 18 years of age or younger to enter in this Department. Exhibitors 19 years and older must enter in Adult Competitions.
- Entries must be made on online at [www.venturacountyfair.org](http://www.venturacountyfair.org).
  - The signature of a Parent or Guardian is required.
  - State and Local Rules apply.
  - Exhibitors enrolled in a 4-H/Grange project for which Classes are offered are not eligible to compete in this Department. School assigned projects are an exception and should be entered in the Open Youth Department.
  - Danish System of Judging is used in this Department.
  - All exhibits **WILL** stay in place throughout the entire Fair (August 3-14, 2022). No exceptions will be made.
10. **Unless stated there are no quantity limitations for exhibits.**

### **JUDGING DEFINITIONS**

**Danish** – The judging process to compare exhibit on its own merit against a recognized standard and award as many first placing, etc. as merited. 92% - 100% = blue, 85% - 91% = red, 70% - 84% = white, 69% or less = no ribbon.

### **AWARDS**

Ribbons		
1st	2nd	3rd
Blue	Red	White

- SWEEPSTAKES** will be awarded to the outstanding Exhibitor with the highest cumulative point total in Youth 1, 2, 3 and High School as per the point system below:

Best of Division - 3 points  
 Best of Class - 2 points  
 First Place - 1 point

- Sweepstakes will be awarded only when at least three (3) separate Exhibitors have achieved a combined point total of at least 25 points. To receive Sweepstakes Award, an Exhibitor must have a minimum of 10 points.
- DIRECTORS' AWARDS** are chosen by members of the Ventura County Fair Board of Directors. They will select one winner from each age level in the following categories: Crafts, Fine Arts A, Fine Arts B, Clothing/Sewn Items, Wood Projects, Computer Art, Photography, Dioramas, Legos/K'nex, Missions and Science Projects. This award winner does not have to be a First-Place winner.
  - BEST OF CLASS** will be awarded within each Division to the most outstanding in each Class. Only blue Ribbons will be considered. There must be at least 3 items in the Class for a Best of Class to be selected. If a Judge advocates for an exemplary exhibit it may be considered for the Best of Class Rosette regardless of the number of entries in the Class.
  - BEST OF DIVISION** will be awarded in each Department to the most outstanding in each of the following Divisions: Crafts, Fine Arts A, Fine Arts B, Clothing/Sewn Items, Photography, Creative Writing, Foods, Wood Projects, Digital Arts, Dioramas, Missions and Science Projects and Legos/K'nex. Only Best of Class winners will be considered.

5. **BEST OF SHOW** will be selected from among the Best of Division winners in each Department.
6. **JUDGES' CHOICE** may be awarded by the judges as merited.
7. **DEPARTMENT AWARD** will be chosen by the Department Chairperson. They will select one winner from their Department. These do not have to be Blue Ribbon Winners.

### GROUP PROJECTS

1. Will be accepted for display only, unless otherwise noted.
2. Space is limited.
3. Call Peggy Kroener, 648-3376 ext. 182 for reservations or email [youth@venturacountyfair.org](mailto:youth@venturacountyfair.org) (space is limited).
4. Reservations for display only items are mandatory, and space is limited. **Reservations will be accepted from Monday, July 18 through Saturday, July 23, 2022.** Arrangements will be made at time of reservation for drop off.

## SPECIAL EXHIBITS

### TABLESETTINGS

#### **Table Setting Entries: Set-up Sunday, July 31, 2022 – 10:00 AM to 4:00 PM**

Please email Peggy Kroener at [youth@venturacountyfair.org](mailto:youth@venturacountyfair.org) between July 18 and July 24, 2022. Include the child's name, and grade last year. Confirmation will be by return email. **No phone reservations will be accepted.** Space is limited.

### RULES

1. 18" X 22" tabletop is provided.
2. All work must be done by Exhibitor.
3. Exhibitor only will be allowed in Table Setting Area.
4. Your layout should include at least one place setting and a centerpiece.
5. Display should be functional. Display can be no taller than 2 ft.
6. Label your Table Setting with a title. Sample titles include: BBQ, Picnic, Fair Theme, Holiday, Tea Party, etc. Use your imagination! Menu not necessary.
7. Fair is not responsible for loss or damage. Display sensibly.
8. Tables not claimed by July 31, 2022, by 4 PM, will be released on a first come basis.

**DIVISION 801 – YOUTH 1  
 DIVISION 802 – YOUTH 2  
 DIVISION 803 – YOUTH 3  
 DIVISION 804 – HIGH SCHOOL**

Class

1. Table Setting, any theme

#### **Judging Criteria for Table settings**

Overall Appearance (30%); Balance & Design (20%); Functional (20%); Originality (20%); Neatness (10%); Total 100%

# **CLASSROOM, YEARBOOK & NEWSPAPERS**

## **DIVISION 805 – CLASSROOM & YEARBOOK** Elementary School

Class

1. Class Book
2. Yearbook

## **DIVISION 806 – CLASSROOM & YEARBOOK** Junior High/Middle School

Class

1. School wide collection of work
2. Yearbook

## **DIVISION 807 – NEWSPAPER & YEARBOOK** High School

Class

1. Newspaper
2. School wide collection of work
3. Yearbook

# **CREATE YOUR OWN BOOK**

## **RULES**

1. Picture books are to be designed as an illustrated book.
2. Must be original work.
3. Must have a rigid cover (i.e. stapled, sewn or in binder).
4. Text may be typed or printed.
5. Not intended for school subject reports (i.e. State Reports).
6. One entry per Exhibitor.
7. Minimum 6 pages, maximum 32 pages for picture books.

## **DIVISION 808 – YOUTH 1** **DIVISION 809 – YOUTH 2**

Class

1. Picture Book
2. 2020/2021 Fairs (limit 1)

## **DIVISION 810 – YOUTH 3** **DIVISION 811 – HIGH SCHOOL**

Class

1. Picture Book
2. Non-Picture Book

3. Portfolio of original work (no page limit)
4. 2020/2021 Fairs (limit 1)

## **FINE ARTS A**

### **RULES**

(Such as, but not limited to Painting and Drawing)

1. Youth 1 & 2: Framed pictures accepted only in Acrylics and Oils. (Maximum size framed = 24" x 36") **No glass.**
2. Youth 3 & High School: Framed pictures accepted in Acrylic, Oil, and Pastels. (Maximum size framed = 24" X 36") **No glass.**
3. All framed pictures must be ready for hanging (including canvas paintings) using eyehooks and wire. No alligator hangers.
4. All other pictures must have construction paper or light matte board border. Pictures without some type of border will not be accepted. Glue stick or tape should not be used. Glue or rubber cement is recommended. Oil and Acrylic on standard size canvas will be excepted. Border should not exceed 1".
5. Youth 1, 2, & 3 size limit is 12" x 18" except where noted. High School limit is 24" X 36". Size does not include the border.
6. Definitions:
  - a. Painting includes Acrylic, Oil, and Tempra
  - b. Drawing includes Pen and Ink, Pencil, Charcoal, Scratch Art, Crayon, etc.
7. All work, including Digital Art must be created by the Exhibitor.
8. Youth 3 & High School Group Projects – not more than 8 in a group.

**DIVISION 812 – YOUTH 1**  
**DIVISION 813 – YOUTH 2**  
**DIVISION 814 – YOUTH 3**  
**DIVISION 815 – HIGH SCHOOL**

#### Class

1. Collage
2. Drawing, Black & White
3. Drawing, Charcoal
4. Drawing, Color, Colored Pencil
5. Drawing, Color, Crayon
6. Drawing, Color, Felt Pen
7. Group Project (Youth 3 or High School only)
8. Oil or Acrylic painting
9. Pastels (Oil or Chalk)
10. Scratch Art
11. Tempra Painting
12. Watercolor Painting
13. Other, Mixed Media, 2-dimensional
14. Other, Mixed Media, 3-dimensional
15. Other, Painting
16. 2020/2021 Fairs (limit 1)

## **FINE ARTS B**

### **RULES**

(Such as, but not limited to Ceramics, Sculpture and Stained Glass)

1. Maximum size is 2' X 3' X 4' unless prior arrangements have been made with the Department Superintendent.
2. Youth 3 & High School Group Projects – no more than 8 in a group.

**DIVISION 816 – YOUTH 1**  
**DIVISION 817 – YOUTH 2**  
**DIVISION 818 – YOUTH 3**  
**DIVISION 819 – HIGH SCHOOL**

#### Class

1. Ceramics, Hand Built
2. Ceramics, Wheel Thrown
3. Clay, Other
4. Sculpture
5. Group Project (Youth 3 or High School only)
6. Other
7. 2020/2021 Fairs (limit 1)

## **DIGITAL ART**

### **RULES**

1. Only submit one version of a piece.
2. Include the name of the program used on the back of the artwork.
3. All artwork must be matted with light matte board or construction paper. Border not to exceed 1".
4. All work must be created by the Exhibitor.

**DIVISION 820 – YOUTH 3**  
**DIVISION 821 – HIGH SCHOOL**

#### Class

1. Drawing, original
2. Painting, original
3. Other, original work
4. Manga/Anime, Black & White, original work
5. Manga/Anime, Color, original work
6. 2020/2021 Fairs (limit 1)

## **PHOTOGRAPHY**

### **RULES**

1. All photographs should be firmly mounted on poster board or matte board. Tape, glue stick, or spray adhesive should not be used due to humidity in the building. Rubber cement is recommended.
2. Sealed double mattes accepted.
3. Foam core boards limited to 1/4" thick.
4. Matte may not exceed photograph by one (1) inch.
5. Name, address, and telephone must appear on the backside of matte.
6. Minimum size 5" X 7", maximum size 11" X 14", excluding borders. Youth 1 & 2 mounted snapshots will be accepted.
7. No glass, frames, or picture of pictures.
8. All work must be original, including Digitally generated.
9. Photographs taken prior to August 1, 2021, are not eligible.
10. Only one version of a photograph may be submitted for evaluation.
11. Digitally Enhanced photographs must include program used on back of photograph.

**DIVISION 822 – YOUTH 1**  
**DIVISION 823 – YOUTH 2**

Class

1. Color

**DIVISION 824 – YOUTH 3**  
**DIVISION 825 – HIGH SCHOOL**  
Limit 5 Entries per Class per Exhibitor

**Class – Black & White**

1. Action
2. Animals
3. Landscape
4. Nature
5. People
6. Structures
7. Other, Black & White

**Class – Color**

8. Action
9. Animals
10. Landscape
11. Nature
12. People
13. Structures
14. Other, Color
15. Digitally Enhanced (must include program used on back of matte), Black & White
16. Digitally Enhanced (must include program used on back of matte), Color



## **DIORAMAS, MISSIONS & SCIENCE PROJECTS**

### **RULES**

1. All work must be permanently attached to base if set up is required for judging.
2. Maximum size for Missions and Science Projects is 2' X 3' X 4' unless prior arrangements have been made with the Superintendent.
3. Maximum size for Dioramas is 1' X 2' X 2' unless prior arrangements have been made with the Superintendent.
4. Youth 2 & Youth 3 Group Projects – no more than 8 in a group.

**DIVISION 826 – YOUTH 1**  
**DIVISION 827 – YOUTH 2**  
**DIVISION 828 – YOUTH 3**

#### Class

1. Group Project (Youth 2 & 3 only)
2. Kit
3. Original Design
4. Other
5. 2020/2021 Fairs (limit 1)

## **CRAFTS**

### **RULES**

(Such as but not limited to Decoupage, Jewelry, and Applied Design.)

1. All work must be permanently attached to a base if set up will be required for judging.
2. Maximum size 2' X 3' X 4', unless prior arrangements have been made with the Superintendent.
3. No Pinewood Derby Cars or Slot Cars. (*Enter in Hobbies & Models Department*)
4. Youth 3 & High School Group Projects – no more than 8 in a group.

**DIVISION 829 – YOUTH 1**  
**DIVISION 830 – YOUTH 2**  
**DIVISION 831 – YOUTH 3**  
**DIVISION 832 – HIGH SCHOOL**

#### Class

- |                   |                              |
|-------------------|------------------------------|
| 1. Applied Design | 4. Kit                       |
| 2. Wearable Art   | 5. Other                     |
| 3. Jewelry        | 6. 2020/2021 Fairs (limit 1) |

## **CLOTHING AND SEWN/STITCHED ITEMS**

**DIVISION 833 – YOUTH 1**  
**DIVISION 834 – YOUTH 2**  
**DIVISION 835 – YOUTH 3**  
**DIVISION 836 – HIGH SCHOOL**

#### Class

- |                    |                              |
|--------------------|------------------------------|
| 1. Clothing        | 4. Quilts                    |
| 2. Costumes        | 5. Quilted items             |
| 3. Knitted/Crochet | 6. Other                     |
|                    | 7. 2020/2021 Fairs (limit 1) |

## LEGOS & K'NEX

### RULES

1. Legos should be glued. If they are not, Exhibitor takes full responsibility for their condition when they are returned.
2. Legos and K'nex are limited to one (1) entry per Exhibitor per Class.
3. If set-up is required, Youth must be present to set up entry.
4. If the display involves more than one (1) piece it **MUST** be mounted to a sturdy platform. Displays will be moved multiple times during set-up.
5. Display size can be no larger than 18"L x 24"W x 24"H.

**DIVISION 837 – YOUTH 1**

**DIVISION 838 – YOUTH 2**

**DIVISION 839 – YOUTH 3**

**DIVISION 840 – HIGH SCHOOL**

Limit one (1) Entry per Exhibitor per Class

#### Class

1. Legos, Vehicle (Boat, Car, Plane, Space, etc.), original
2. Legos, Vehicle (Boat, Car, Plane, Space, etc.), kit
3. Legos, Structure, original
4. Legos, Structure, kit
5. K'nex, Vehicle (Boat, Car, Plane, Space, etc.)
6. K'nex, Structure
7. All Other Construction Sets, Structure or Vehicle
8. Other, original
9. Other, kit

## WOOD PROJECTS

### RULES

1. Furniture to include items such as but not limited to tables, dressers, shelves, plant stands, etc.
2. Boxes to include items such as, but not limited to tool boxes, jewelry cases, cedar chests, etc.
3. Other to include items such as, but not limited to cutting boards, carved pieces, etc.
4. There must be at least 3 entries in a Class for Best of Class to be awarded.

**DIVISION 841 – YOUTH 2**

**DIVISION 842 – YOUTH 3**

**DIVISION 843 – HIGH SCHOOL**

#### Class

- |                           |                  |
|---------------------------|------------------|
| 1. Boxes                  | 5. Toys/Puzzles  |
| 2. CNC/Computer Generated | 6. Turned, bowls |

*Ventura County Fair August 3-14, 2022*

*Thanks to generous donations from members of the Channel Islands Wood Turners, Wood Project Divisions 842 and 843 (Youth 3 and High School) will be sponsored this year. Best of Division and Best of Class will receive monetary awards.*

- |                        |                              |
|------------------------|------------------------------|
| 3. Furniture           | 7. Turned, other             |
| 4. Musical Instruments | 8. Other                     |
|                        | 9. 2020/2021 Fairs (limit 1) |

## **CREATIVE WRITING**

### **RULES**

1. All pieces must be one-sided un-mounted on 8-1/2" x 11" paper.
2. Not intended for School Subject Reports.
3. No title pages.
4. Limit 5 pages per entry.

**DIVISION 844 – YOUTH 1**  
**DIVISION 845 – YOUTH 2**  
(Limit 10 Entries per Exhibitor)

Class

- |                |                              |
|----------------|------------------------------|
| 1. Poetry      | 3. Other                     |
| 2. Short Story | 4. 2020/2021 Fairs (limit 1) |

**DIVISION 846 – YOUTH 3**  
**DIVISION 847 – HIGH SCHOOL**  
(Limit 10 Entries per Exhibitor)

Class

- |                |                              |
|----------------|------------------------------|
| 1. Poetry      | 3. Other                     |
| 2. Short Story | 4. 2020/2021 Fairs (limit 1) |

## **ENTRIES ACCEPTED-FOR DIVISIONS 848-851**

### **PRESERVED, BAKED AND DECORATED FOODS**

**Sunday, July 31, 2022 - 10:00 AM – 5:00 PM**

### **RULES**

1. Food Preservation (canning and dried):
  - a. All jars must be labeled as to canning method.
  - b. One jar of jams, jellies, preserves, juices, vinegars, and dried foods. Two jars for all others. When two jars are brought, one will be opened and judged, one will be displayed.
  - c. Opened jars must be picked up by Tuesday, August 2, 2022, by 5 PM or jars will be discarded.
  - d. No preserved meat, fish or fowl accepted.
2. Baked Foods:
  - a. All baked items should be on disposable plates.
  - b. Items requiring refrigeration will not be accepted.
  - c. Decorated cakes may use a dummy base.
  - d. Entries should consist of:

6 Confections

1/4 pie

3 Cupcakes, Muffins or Biscuits

6 Cookies

1/4 cake

1/4 loaf of Bread

**DIVISION 848– YOUTH 1**  
**DIVISION 849 – YOUTH 2**  
**DIVISION 850 – YOUTH 3**  
**DIVISION 851 – HIGH SCHOOL**  
 (Maximum 10 Entries per Exhibitor)

#### Class

1. Cookies, Brownies
2. Cakes, Pie, Cupcakes
3. Breads, Muffins, Biscuits, Scones
4. Decorated Foods (only decorations judged)
5. Decorated Cupcakes (only decorations judged)
6. Preserved Foods



## **KING ARTHUR FLOUR BAKING CONTEST**

### **Ventura County Fair and King Arthur Flour presents the 2022 Youth Decorated Cupcake Baking Contest**

King Arthur Flour and the Ventura County Fair are looking for *your best decorated cupcake*.  
Make it and bring it to the Fair and you could be a winner!

**Entry Deadline:** **Thursday, August 11, 2022**  
**1:00 PM – 3:00 PM**  
 Youth Expo Building

**Date of Contest:** **Thursday, August 11, 2022**  
**Judging – 3:30 PM**  
 Youth Expo Building

#### **PRIZES**

1<sup>st</sup> Place \$40 Gift Certificate to the Baker's Catalogue / [kingarthurfLOUR.com](http://kingarthurfLOUR.com)  
 2<sup>nd</sup> Place \$25 Gift Certificate to the Baker's Catalogue / [kingarthurfLOUR.com](http://kingarthurfLOUR.com)  
 3<sup>rd</sup> Place King Arthur Flour Logo Tote Bag  
*\*Winners will also receive a 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> place ribbon*

#### **CONTEST RULES**

1. Recipe must contain at least 1 cup of King Arthur flour and be made from scratch. No mixes or prepared frostings.
2. Judging will be based on: Taste (50%); Overall Appearance and Creativity (25%); and Texture (25%)
3. Entrant must bring the open bag of King Arthur Flour or submit the UPC label from the flour bag when the prepared entry is brought to the Fair contest.

4. Directions for preparing the recipe must be clear; measurements should be in level cups, tablespoons, teaspoons, or fractions thereof; must include pan size, cooking temperature, number of servings and any pertinent information.
5. Use ingredients that are readily available in grocery stores.
6. Type or legibly write recipe on 8-1/2" x 11" paper with name, address, daytime and evening home number, email address (if available) and age of Youth Exhibitor in the upper right-hand corner. Entries must be legible and include a phone number or they will be disqualified.
7. Contestants may submit one (1) entry per Person or Team (Youth).
8. This contest is open to all ages of Youth.
9. Upon submission, recipes become the property of the Ventura County Fair and King Arthur Flour, which reserves the right to edit, adapt, copyright, publish and use for publicity, promotion, or advertising without compensation.
10. Fair Staff selects judges; judges' decisions are final.
11. King Arthur Flour is widely available in local grocery stores. For product information, recipe ideas, and/or store locations go to: [www.kingarthurfLOUR.com](http://www.kingarthurfLOUR.com).

### **DAY OF CONTEST – Thursday, August 11, 2022**

1. Entries will be received from 1:00 pm to 3:00 pm in the Youth Expo Building.
2. Judging will begin at 3:30 pm.
3. Prizes will be awarded when judging is completed.
4. Your entry is your admission to the Fair. Only the Contestant is admitted free with entry.
5. Bring **6 decorated cupcakes** to the Fair in any type container (preferably disposable). It will not be the responsibility of the Fair to return any dishes or containers.
6. Entries must be prepared at home and presented at the Fair ready for judging. Insulated containers are encouraged for transportation to keep foods hot or cold.
7. **If you have any questions, please contact the Youth Expo Department at (805) 648-3376 ext. 182.**

### **DIVISION 852 - KING ARTHUR FLOUR CUPCAKE CONTEST**

#### Class

1. Decorated Cupcake, any type

#### **Judging Criteria for Wood Projects**

Quality of Workmanship - Accurate cutting and assembly, proper use of wood fasteners, adherence to sound principles of wood joinery (30%); Difficulty of Construction or number of skills and operations involved (25%); Preparation of surface and application of suitable finish (20%); Attractive and well-proportioned (10%); Can it serve the purpose for which it was intended (10%); Proper selection of wood according to use (5%);

Total 100%

#### **Judging Criteria for Quilts**

Design (20%); Use of Color (10%); Workmanship (piecing, etc.) (40%); Technique Appropriate for Design (10%); Quilting (hand, machine, tied) (10%); Binding or finished construction (10%); Total 100%

#### **Judging Criteria for Creative Writing**

Holds Interest (60%); Grammar, Spelling, Punctuation (20%); Format (10%); Neatness (10%); Total 100%

#### **Judging Criteria for Crafts**

Appearance-Total Project Overall design & proportion (25%); Workmanship-How was it made? (35%); Utilities and Difficulty Factor-Does it do what it should; How useful, effort to make (20%); Originality-Creativity (20%); Total 100%

#### **Judging Criteria for Legos & K'nex**

Originality/Creativity (50%); Workmanship (40%); Judge's Discretion (10%); Total 100%

### **Judging Criteria for Dioramas, Missions & Science Projects**

Originality (50%); Workmanship (30%); Appearance (20%); Total 100%

### **Judging Criteria for Clothing/Sewn Items**

General Appearance of Garment or Article - (for coordinated wardrobe consider relationship of color, texture & style), workmanship affecting appearance or usefulness of garment (40%); Garment (60%); Total 100%

### **Judging Criteria for Fine Arts**

Impact on Viewer - Storytelling quality, catches the eye, holds attention (35%); Composition - Arrangement of Elements-Contains all the necessary elements, contains few or no distraction of unnecessary elements (35%); Technical Quality - Attention to detail (20%); Workmanship - Mounted neatly and securely (10%); Total 100%

### **Judging Criteria for Photography**

Impact-Effect on viewer-storytelling quality, catches the eye, holds attention (35%); Composition-arrangement of the element-contains few or no distracting or unnecessary elements, all arrange to tell a story and lead the eye into the picture (35%); Technical Quality-The photograph is clear and sharp, shows detail in areas where appropriate (20%); Workmanship-Pictures are mounted neatly and securely in areas where appropriate (10%); Total 100%

### **Judging Criteria for One (1) Crust Pies/Pastries**

Crust Appearance (color 10%; shape 10%); Crust (texture-flaky-tender 15%; flavor-agreeable, no pronounced taste 15%); Filling (flavor-natural/well blended 15%; consistency-fruit moist but not syrupy, well cooked, filling should hold shape 15%; meringue-light, tender, evenly browned, no shrinking from side, no weeping, at least ½ inch 10%); Total 100%

### **Judging Criteria for Two (2) Crust Pies/Pasties**

Crust Appearance (color 10%; shape 10%); Crust (texture-flaky, tender 25%; flavor-agreeable, no pronounced taste 15%); Filling (flavor-natural/well blended 20%; consistency-fruit moist but not syrupy, well cooked, filling should hold shape 20%); Total 100%

### **Judging Criteria for Cakes**

Appearance (surface-crust or frosting; crust-color, texture, depth; frosting-glossy not granular, soft; not sticky, suitable flavor 30%); Texture (butter cake-tender, fine, even grain, moist but elastic 35%); Flavor (delicate and pleasing, natural flavor of ingredient 35%); Total 100%

### **Judging Criteria for Cookies and Bars**

Appearance (outside-uniform, not too thick, size not over 3 inches (except monster cookies), surface color and texture 30%); Texture (characteristic of type 35%); Flavor (natural flavor of ingredients, no off flavor 35%); Total 100%

### **Judging Criteria for Breads**

General Appearance (shape, proper dome smoothness, crust, color 10%); Lightness (10%); Crust (thickness, quality, crispness, tenderness 10%); Crumb (color and texture 15%); Texture (no streaks or close grain, size, and uniformity 25%); Flavor (30%); Total 100%

### **Judging Criteria for Candy**

Appearance (color, size, and shape of pieces 15%); Texture (crystalline-velvety, smooth; non-crystalline-smooth 30%); Consistency (crystalline-firm, not hard or soft; non-crystalline-smooth 25%); Flavor (natural flavor of ingredients, no off flavor 30%); Total 100%

### **Judging Criteria for Jellies, Jams, Preserves and Marmalades**

Appearance (color-characteristic of fruit 15%; cleanness-jellies translucent 10%); container-glass, practical, clean sealed lids (no paraffin seal), neatly labeled 5%); Texture (jelly-tender, should not quiver, cut easily & retain shape; preserves-pieces firm & whole, clear thick syrup, marmalades-small thin pieces, clear thick syrup, butters-fruit has been pressed through a sieve; jams-crushed fruit, no separation of fruit & juice 35%); Flavor (characteristic, without excessive sweetness or overcooked flavor 35%); Total 100%

### **Judging Criteria for Pickles/Relishes**

Container (tightly sealed, clear jars designed for canning, label, name of product, date of pack, method used 40%); Appearance (color-uniform, attractive, no darkening on the top or discoloration of ingredient; size-whole or pieces of uniform size; liquid-clear with no scum on top; pickled fruits-tender, plump, unbroken skins or flesh; firm, no shriveled or overcooked;

vegetable pickles or relishes-uniformly firm & crisp, not shriveled from excess salt, acid or sugar 65%); Safety and Suitability (choice of fruit and/or vegetable that is safe for home pickling 25%); Total 100%

## **HOW TO ENTER – June 5-July 18, 2022**

Online at [www.venturacountyfair.org](http://www.venturacountyfair.org)

**Entries must be submitted online. Except for Glue a Shoe, King Arthur Flour Baking Contest, Group Projects Division, & Table Settings – **see individual entry instructions/requirements for those contests.** (Online entries close at 11:59 pm on July 18, 2022). Do not bring your entries at this time.**

***Baked and Preserved Foods Entries brought on July 31, 2022 - 10 AM – 5 PM***