



2022 VENTURA COUNTY FAIR
Junior Livestock Camping Application
Camping Fee: \$450.00

Name _____

Address: _____
(Street Address) (City) (Zip)

Telephone _____ Cell Phone _____ Email _____

Junior Livestock Exhibitor _____

4-H _____ FFA _____ Grange _____ Independent _____

Species _____

Club/Chapter _____

Group Leader/Advisor _____ Telephone _____

Type of Unit and Size _____

1. Junior Exhibitors will not be allowed to camp at the Ventura County Fair San Buenaventura State Beach camp area without a parent or guardian present at all times. The drinking of **alcohol is strictly prohibited**.
2. Move-in day will be Sunday, August 7, 2022 at a time designated by camping manager. No exceptions.
3. All units must be removed no later than Sunday, August 14, 2022, by 10:00 PM. No exceptions.
4. No hook-ups are available. (Attachment to any facility fixture or equipment will be considered vandalism and subject to immediate loss of camping privileges.) Pumping service is available at cost per RV unit per service.
5. NO vehicles will be allowed in or out of camping area after move-in is completed, until move-out begins. Violators may be subject to loss of camping privileges.
6. Number of spaces is very limited and available on a first come, first served basis. Preference will be given to exhibitors residing 20 miles or more from the fairgrounds. **Applications must be received by Friday, July 22, 2022.** Applications may be mailed or hand delivered to the Fairgrounds Office. No faxed or emailed applications will be accepted. **No exceptions.**
7. Camping permit is for RV Unit only and not to be used in any other vehicle. All other vehicles must display proper vehicle pass at all times or will be cited.

We the undersigned, having read and understood the above, do hereby agree to abide by all the rules and regulations set forth by the Management of the Ventura County Fair. We also agree to hold free and harmless the Ventura County Fair and San Buenaventura State Beach, their employees, and volunteers from any and all claims of liability, injury or theft arising out of our use of the camping area.

Signature of Applicant _____ Date _____ Amount Paid _____

Do Not Write Below This Line

Area _____ Date _____ Rec'd By _____

Permit # _____ Receipt # _____ Fee Paid _____